EXHIBIT A(PART 2)

A. It can be. I do not consider it usual as a safety issue.

- Q. In what respects do you mean that it can be?
- A. If the discrimination rose to the level of threats, then it could be a safety issue.
- Q. Earlier Lily was talking to you about the term "zero tolerance," and you agreed -- I believe you said you agreed that WGI had a zero tolerance policy relative to racial discrimination; is that correct?
 - A. Yes.

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- Q. And can you tell me -- I apologize if you said this before -- can you tell me, in your own words, what that means.
- A. Zero tolerance would mean that any violation of the policy would require corrective action.
- Q. Does that mean that in the instance of a racial discriminatory type conduct, someone might not be terminated for such conduct?
 - A. There's a possibility for that.
- Q. Was anyone at the Mystic site, meaning any employees of WGI, taught by the company or by an

outside vendor how to investigate a complaint of racial discrimination?

- A. I'm not aware of anyone who was specifically trained. I'm not aware of anyone's specific training to that effect.
- Q. Are you aware if any employees at the Mystic site were taught whom to report a complaint of racial discrimination to?
 - A. Does your word "taught" mean informed?
 - Q. Sure.

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- A. It was my expectation and my belief that policies were posted at the site that described the manner of reporting any kind of untoward activity, including discrimination.
- Q. Why do you -- what do you base that belief on that you just testified about?
- A. I base that on copies of those policies that were provided during the course of some of the responses to the position statements.
- Q. And you said earlier that, still to this date, you have never been to the Mystic site in Everett, Massachusetts; is that correct?
 - A. That is correct.
 - Q. Were you aware if any employees of WGI from

foremen up were ever informed or taught in any type of educational setting, such as a course or a seminar, how to respond to a complaint of racial discrimination at the work site?

- A. The one instance of informing individuals about that were those series of tool box meetings that I believe were documented in position statements, et cetera. As to whether or not they had formal courses other than that, I'm unaware of those.
- Q. Would you agree with me that the tool box meetings that you were referring to occurred only after complaints of racial graffiti were brought to the attention of WGI?

MR. PATERNITI: Objection. Go ahead.

- Q. The tool box meetings that we've talked about earlier that are set forth in I believe it was one of the documents you looked at, but they were the subject of racial graffiti, would you agree that the tool box meeting you just referred to occurred only after WGI was made aware of some type of racial discriminatory conduct or action?
- A. My observation of those facts leads me to believe that that was the chronology of that, but I

expected that the appearance of the policies that would otherwise describe those avenues and expectations were already at the site.

- Q. What would be your understanding if a foreman or a general foreman -- let's start with a foreman. What would be your understanding and expectation if a foreman was made aware that there was an incident of racial discrimination at the Mystic work site?
 - A. To fix it or report it.
- Q. Okay. So let's start with the first of those two things, which is fix it. What would you expect a foreman to do to fix that type of situation?
 - A. To require stopping the offending behavior.
 - Q. By doing what?

- A. Directing the individual, counseling them, cautioning them relative to expectations.
- Q. When you say "counseling them," what would be your expectation as far as what a foreman should do specifically to counsel a person who was reported to have committed some type of racially discriminatory conduct at the Mystic work site?
 - A. Could you repeat that.

Q. Sure. I'm basically asking you, specifically what do you mean, break down the word "counseling," when you said you would expect a foreman in part, at least, to counsel the offender as to, I guess, potentially what would be prohibited conduct and what would be expected for them in the future? Is that correct?

a. I believe that's correct. I believe I understand your question that counsel would be, if you will, the entry level approach to an issue, presuming it was not gross misconduct, that an individual, by informing them of the expectations, would be willing to comply and move quickly to the solution.

Obviously, counseling is not ample for some situations, when the individual is not compliant to the policy, and stepping up that to up to and including punitive action and termination for a individual who was unresponsive.

Q. If the WGI foreman at the Mystic work site never underwent any type of courses, training or seminar as far as how to deal with a complaint of racial discrimination, how would you expect them to know specifically what to say to an offender or how

to counsel an offender?

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- A. And that's why I said "report it."

 Individuals who don't understand exactly the quick solution set, such as an acknowledged case of misbehavior that the supervisor would know was -- we would presume to know and have a value system that would say this is not an acceptable behavior, that they would describe correct behaviors to the individual -- absent that, we would expect them to report it, to those individuals who indeed, if you will, had investigation training or insight, and those other individuals, relative to the topic.
- Q. To whom would you expect a foreman who had been made aware of a racially discriminatory conduct -- should that foreman report the conduct to?
- A. General expectation as is described in our complaint procedure, that that individual report it up through the hierarchy of their reporting structure.
- Q. So a foreman should report -- you would expect -- strike that. You would expect that a foreman who had been made aware of racially discriminatory conduct by an employee, or maybe the

foreman witnessed it, you would expect that foreman to report it to whom, specifically?

- A. The complaint procedure and our expectation for that individual would include reporting it to any of the avenues above that individual, which might be their immediate supervisor all the way up to vice-presidents in the company.
- Q. Okay. So it would be your expectation that a foreman could report an incident of racial discrimination to his or her general foreman, correct?
 - A. That would be an acceptable practice, yes.
- Q. Okay. And then the general foreman who got the complaint from the foreman should report it to whom?
- A. If they -- is the general foreman a Washington Group employee?
 - O. Yes.

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- A. Then I would prefer -- the most effective channel is to report it to the EEO site representative.
- Q. And the Mystic EEO site representative for 2000 to 2002 was whom?
 - A. Warren Anderson.

Q. And what about if a superintendent was made aware of or witnessed some type of racially discriminatory conduct; to whom should he or she report that?

- A. All of the above -- all of the options are available to that individual in their reporting hierarchy, and we believe one of the more efficient methods is to report it to the site EEO manager.
- Q. Now, let me ask you this: What if a superintendent -- strike that. Are you aware that at a site such as the size of Mystic, there are different superintendents for different sides and different areas of the project?
- A. I am generally familiar with that concept, yes.
- Q. So, for example, like the boilermakers, they had a day shift and a night shift, and then on each particular shift they had different superintendents, because the project was so large, covering different areas of the project. Are you familiar with that concept?
 - A. Yes.

Q. So what would be your expectation if a superintendent -- superintendent, WGI employee -- on

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one side of the project somehow became aware of a racially discriminatory action or conduct that occurred on the other side of the project where there's another superintendent on that side of the project, but for some reason the superintendent who was not in charge of that side of the project happened to have heard about it?

What would you expect the superintendent that found out about the racially discriminatory conduct to do about it?

- A. I would expect any supervisor to accept the responsibility for affecting those conditions and reporting them as necessary.
- Q. Reporting them to whom, if you're a superintendent?
- A. Through the reporting process described in our complaint procedure, which opens up all those avenues of the hierarchy of their reporting relationship, as well as to 1-800 numbers, et cetera.
- Q. Now, are you aware of any specific training or courses that related to superintendents that made them aware of the reporting hierarchy at the Mystic site?

A. I was not aware of any training sessions, other than informationals available on the posted policies.

- Q. And would the posted policies have addressed a situation such as the one that we just talked about, whereby a superintendent on one side of the project, even though it was not his side of the project, if he was aware of a racially discriminatory action or conduct, that he should still report it to either Warren Anderson or to perhaps his immediate supervisor or perhaps even to the superintendent on whose side of the project it was?
- A. I believe the language is clear in the expectation that that responsibility is to be accepted by that individual.
- Q. Would you agree with me that it would be a better practice for WGI to have had a meeting with the employees, especially the supervisory employees, to inform them about how to investigate and/or how to report a discriminatory action?
- A. I believe in your question you're implying that it didn't happen. I feel -- it was my impression that certain instructions along those

lines did occur. But, yes, that someone should be informed, particularly if there is an incident, and those concerned parties to be -- their level of awareness heightened regarding expectations if in fact they had missed the mark on that issue.

Q. I appreciate what you said. I guess I'll ask it a different way.

Would you agree with me that it would have been a better practice for WGI, instead of just posting the policy that dealt with EEO issues and reporting an action of discriminatory conduct, would you agree that it would have been a better policy to have a training seminar or some type of training course to inform the supervisory personnel how to deal with a report of racial discrimination?

- A. I believe training can be effective in delivering that message, yes.
- Q. So would you agree with me that that would have been a better policy, the training avenue of policy, meaning the actual -- strike that.

so would you agree with me that training with a live person or maybe with a video would have been a better policy as far as how to deal with a complaint of racially discriminatory conduct than

the policy that was in place, which is a posting of the information at the Mystic site?

MR. PATERNITI: Objection. Go ahead.

A. In theory, yes.

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- Q. Okay. Thanks. Prior to, I believe you said it was August of 2002, is it fair to say that you never heard of any complaints of racial discriminatory conduct or any type of racial graffiti whatsoever at the Mystic site?
- A. That is my memory of events at this time, yes.
- Q. Have you ever heard of a gentleman named Claude Barker?
- A. His name was a part of some of the events described in the issues brought forth by some of the complainants, yes.
 - Q. Do you recall ever having spoken with him?
 - A. I did not.
- Q. If an employee at the Mystic site, for example, told a racially discriminatory joke, what would be the appropriate discipline against that employee, if anything?
- A. To prohibit the practice. Each instance would be measured for what it was, the content,

context, what happened, and to determine if it rose to the level of gross misconduct -- and some of that very easily could -- which could result in termination of the individual.

- Q. Have you ever heard of a gentleman named Roy Finch?
- A. It's not a name that seems familiar right now.
- Q. Would you agree that if a person told a racially discriminatory joke at the Mystic site, at the very least some type of corrective action should have been taken?
 - A. Yes.

Q. Let me give you an example of a joke that -- and I'll get your opinion as to what, if anything, in your opinion, should have been done about it.

so what if two white employees were talking in front of a black employee at the Mystic site, and one of them said, "Is your wife a nagger?", and then the other white employee said, "No, she's white"?

First of all, would you, in your opinion, would you take that to be a racially discriminatory joke?

A. Yes.

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- Q. If that incident had been reported to you, or if you were on the site and heard it, in your opinion, using that scenario, what would be appropriate corrective action?
- A. With only those facts to assess, probably severe counseling and three to five days off.
 - Q. What do you mean by "severe counseling"?
- A. Description of expectations, and with the mention of impending termination for any failure -- for any such infraction or any kind of related infraction in the future.
- Q. When you say "three to five days off," would that be without pay?
 - A. Yes.
- Q. In your opinion, would that joke that I just stated to you, would that also warrant some type of documentation in that person's personnel file?
 - A. Certainly an investigative file, yes.
- Q. What type of information would have gone in an investigative file, in that situation?
 - A. A description of the incident.
 - Q. Where would investigative files have been

kept for employees at the Mystic site?

- A. The expectation is that the EEO person would conduct some sort of investigation, if they knew about it, and would prepare a file that would not be part of the personnel file, but would be an investigative internal EEO file.
- Q. Are you aware of any investigative files that exist relative to any of the names of any of the employees that you've seen in any of the position statements?
- A. There are some records associated with discussions and conversations. For example, the Kenny Carpenter interrogation by Warren Anderson, et cetera, is an example. And there may be others.
- Q. Now, let me ask you this: What about a scenario whereby a white employee came into a trailer, and there were other employees, including black employees, and the white employee used the word "nigger" in front of the other employees?

First of all, it may be an obvious question, but would you agree that that is conduct that would be constituted as racially discriminatory in nature?

A. Yes.

Q. So, in your opinion, what, if any, corrective action should have been taken towards the white employee that used the word "nigger," particularly in front of black employees?

- A. In your example, I impose what I believe to be another fact, and that is that this was also a supervisor, he had some supervisory role?
- Q. I appreciate what you're saying. For the time being, let's assume it was a craft worker, a white craft worker who used the word "nigger."

 Let's assume they weren't a supervisory person for now, but they used it in the presence of black workers.
 - A. And in reference to people specifically?
- Q. Well, let's just say specifically the person said, "I'm tired of all this nigger shit."

so obviously we've determined or established that that is racially discriminatory in nature. My question to you, as an EEO professional, what type of correction -- corrective action or punitive action should have been taken towards this white employee who said this?

- A. Theoretically --
- Q. Well, I'm asking your opinion.

A. My opinion would be that that sounds like an offense that ordinarily I would have voted for an exit of the employee. Under perhaps more extenuating circumstances and so forth, a true repentant attitude on the part of a person and a large amounts of apologies, et cetera, we might have considered retaining him.

- Q. Let's assume they apologized and -- well, strike that. Let's assume they apologized. In your opinion, should that person still have been counseled or suspended or any other type of sanctions taken against the person that used the word "nigger" in the context that we've just talked about?
- A. My normal practice would be to do that, yes.
- Q. What specifically in this situation would you have done?
- A. This is hindsight. Had they presented those facts on the day of, you know, consistent with a specific investigation, I would have voted for an exit of the employee, because of the very egregious nature. But if the person wasn't, then severe counseling, and again, I would -- I believe

Q. Is it from the paperwork and from this lawsuit, or do you have independent knowledge of who Ron Bennett is?

- A. From the paperwork.
- Q. So to your knowledge you have not knowingly ever talked to Ron Bennett?
 - A. That's correct.

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- Q. Did you read his deposition transcript that you recall?
 - A. I can't recall any content.
- Q. Do you know a gentleman by the name of Charles Belangia?
 - A. Only from seeing the name in the paperwork.
- Q. Do you knowingly -- do you have a recollection of knowingly talking to Charlie Belangia about any of the circumstances involved in this lawsuit?
 - A. No.
- Q. Do you recall reading Mr. Belangia's deposition transcript?
 - A. I do not.
- Q. At the Mystic site was there a handbook containing EEO policies that were distributed to all employees at the site?

- A. I'm not aware of a handbook, but the possibility -- I'm not aware of a specific practice of the distribution, but it is commonly accepted that individuals would receive information relating to our policies upon arriving at the site.
- Q. That's actually what I meant to ask you.

 Are you aware of any EEO policies on the part of WGI that were distributed to all employees at the Mystic site? Do you have a specific recollection of that or specific knowledge of that?
 - A. Not specific knowledge.

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- Q. When you say that it's your belief that those policies would have been distributed to employees, what do you base that belief on?
- A. That the policies are to be distributed and made known to individuals, and if the policies are not handed out, that instructions regarding accessing those policies in their appropriately posted locations should be given to them.
- Q. Would it be fair to say that it is the WGI policy to hand out its EEO policies, but you have no independent knowledge of whether that was actually done at the Mystic site?
 - A. I think that might be an overstatement as

regards the policy. I don't believe you will find a written policy that it will be handed out. It is an expectation, a practice that we believe should be used in the company and know that it does happen in many cases, but I do not know that it happened specifically at Sithe Mystic.

- Q. Is there any type of confirmation or documentation sent in by the EEO person on site, such as the one at Mystic, that is communicated to you to inform you or anyone else in HR to let them or you know that the EEO policies were distributed to the WGI employees at the Mystic site?
- A. There is not a repetitive practice to do that.
- Q. Are you aware of anything in this case whereby the EEO person on site at Mystic communicated to you in any respect that EEO policies were distributed to WGI employees at the Mystic site?
- A. There is information in some of the documentation relative to meetings that included but not exclusive of the tool box meetings that additional discussions were had about those policies.

Q. Would you agree that it would be your expectation that EEO policies would have been distributed, which in part would have outlined the zero tolerance policy of WGI -- would it be your expectation that those policies would have been distributed to all WGI employees at the Mystic site upon their arrival at that site?

A. That is a preferred practice.

- Q. Is there any -- strike that. Do you have any information that can confirm that, at the Mystic site, WGI employees were given EEO policies upon their arrival at that site?
- A. I don't have specific information to confirm that.
- Q. If that were done by WGI, who in the company would have that information that would confirm whether the policies were distributed to the WGI employees upon the employees' arrival at the site?
- A. Individuals who were the receivers of employees and who would have organized that information transaction with newly arriving employees would be the ones to inquire of that and/or estimate whether or not they had files to

support it.

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- Q. So specifically in this case, talking about the Mystic site, give me the name or names of all persons who would have knowledge of whether the EEO policies were distributed to WGI employees upon the employees' arrival at the site.
 - A. I don't know.
- Q. Are you aware of -- well, strike that. Is WGI a publicly traded company, if you're aware?
 - A. Yes, it is.
 - O. Is it on one of the exchanges?
- 12 A. Yes.
 - Q. Which exchange?
- 14 A. I'm not sure.
- Q. Do you own stock in the company?
- 16 A. I do not.
- Q. As part of your employment, are you offered stock options?
- 19 A. No.
 - Q. I believe earlier when you were talking to Lily, you referred to the term "on-site management."

 Do you recall talking to her about that at the Mystic site? I wrote it down in my notes, and I have a question to ask you: Who did you mean by

"on-site management" for HR purposes at the Mystic site?

- A. For HR purposes --
 - MR. PATERNITI: Objection. Go ahead.
- A. -- it's vague, I believe, in the way I'm understanding this, but that would include anyone in upper management in particular, such as the lead for EEO and HR or the project manager or the project manager's direct reports.
- Q. Who were the persons at the Mystic site who were ultimately responsible for making certain that graffiti of a racial nature was either eliminated or otherwise controlled at the Mystic site?
- A. I would consider every employee at the site responsible for that, but especially, of course, anyone in management. And as it goes up the chain to higher management, the responsibility, if you will, increases for our expectation of that.
- Q. So is it fair to say that you would expect, at least from the management perspective, everyone from a foreman up to be responsible to participate in the eradication of racially discriminatory graffiti?

MR. PATERNITI: Objection.

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- Q. Are you aware of any specific person or persons that allegedly participated in drawing any of the racist graffiti at the Mystic site?
 - A. No.
- Q. So at the Mystic site, was there a permanent EEO officer there?
- A. That would have been the role of Mr. Anderson.
- Q. So he was on site -- is it your understanding he was on site the entire time the project was going on at Mystic and his job was the EEO officer?
- A. The job was interrupted at one time, and I've forgotten how much time occurred between the leaving of the site and the return to the site. But my involvement with the site pictured Mr. Anderson as consistently the person with that responsibility.
- Q. Your office is in Birmingham, Alabama, right?
 - A. Yes.
 - Q. Is that a permanent office?
- A. Yes.
 - O. Meaning you don't travel around -- I mean,

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you travel around, but you don't go for like a month or two at a time at a different office. You basically stay in Birmingham. That's your main office. You may travel to different sites for different reasons; is that right?

- A. That's an accurate description, yes.
- Q. Now, Mr. Anderson, does he have a permanent office, sort of like what you have?
- A. I believe -- I know that Mr. Anderson is now housed in Denver, if he's not on a site. Of course, site assignments in the case of his job description could be very lengthy, and whether or not someone would necessarily maintain that office at that, if you will, home base condition, I don't know. It's possible they did, it's possible they didn't, depending on space constraints they might have had.
- Q. Would you say Mystic, the Mystic site, was a fairly big site in relative terms?
- A. In relative terms I think it's one of our largest, yes.
- Q. Would the size of the Mystic site have -would it have been the policy of the company to have
 a permanent EEO officer at the Mystic site due to

the size of the site or due to any other factors?

In other words, I don't think every site -- you said every site doesn't have an EEO officer; is that correct?

A. I did.

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- Q. Are you -- strike that. Did the Mystic site have -- is it your understanding that Mr.

 Anderson was sort of a permanent EEO officer at the Mystic site, or was there --
 - A. Yes. For the duration of that project.
- Q. That's what I was trying to find out. Thanks.

Do you recall talking about the Complaint Procedure at the Sithe Mystic Station project? It was Exhibit 5 in Mr. Anderson's deposition. Do you still have a copy of that?

- A. Yes.
- Q. Pick that up and look at it, please.
- A. I remember it.
- Q. Can you tell me who was this given to, distributed to, or where was this posted? If you testified to that already, I apologize. I don't recall that.
 - A. I'm not familiar with the transaction of

giving it to someone, how it arrived at the site exactly, how it was generated. I don't have a specific fact about that.

- Q. Do you recall when, if at all, it was either published at the Mystic site or -- well, strike that. Do you recall -- are you saying you don't know if it was distributed at the site at all? Is that what you're saying?
- A. No. I believe later records indicated that it existed at the site. Exactly when it appeared there and was posted, notwithstanding our presence there prior to 2000 and in the bankruptcy and our exit, the prior-to-2000 conditions of doing the job would have been under Raytheon and Raytheon's policies posted.

When that exit -- when that changed,

perhaps those -- perhaps, perhaps not -- the

Raytheon policies came down. There's a possibility

that Raytheon policies stayed up during that entire

transition and that these policies with the

Washington logo may have appeared sometime later.

And I don't know what that is.

Q. Would you agree with me that there is no way to confirm whether these policies were actually

posted at the Mystic site?

- A. I don't know that, and I wouldn't have that fact, since I didn't visit the site to observe them myself.
- Q. Would it be accurate to say that these policies may have been posted and they may not have been posted?
- A. My opinion is the evidence indicates that they were posted as opposed to not posted.
- Q. Tell me what you mean by that, "the evidence indicates." What do you mean by that?
- A. When we asked Warren for copies of the posters, et cetera, for purposes, if for nothing else, as exhibits in the presentation of our position statement, they appeared. Now, did he have them on a bulletin board in the proper places? I didn't see them. It is certainly the expectation of the company that they be there.
- Q. All right. I just -- Mr. McDaniel, referring back to I think it was Exhibits 2 through 5, which are the position statements, if you can just take all the time you need, and just get all the paperwork away from there other than those four documents -- there you go. Now, you signed each of

A. I can't recall the exact date, but it is very possible that it was after some of the events that were the beginnings of the issues at Sithe Mystic.

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- Q. Was that in 2002, 2003, 2004, to the best of your ability? Was that in the -- you said you first became aware in August of 2002 after first hearing about Mr. Willis's complaints to Mr. Anderson. Was it in 2002 or was it in 2003 or later?
- A. I don't recall. I can retrieve that information, but perhaps 2003.
- Q. And if you do retrieve that information, we would appreciate it if you could actually produce it.

How is the 800 number advertised to employees?

- A. Through our Website and our postings of policies.
- Q. You've spoken about at least what we're calling perhaps a starter EEO kit. Would that be part of that since its implementation?
- A. I'm sorry, would you ask that question again.

documents that he reviewed were all helpful to a certain extent refreshing his recollection. That's the...

MR. DESSIN: All right. I'm going to go on. Why don't you think about it.

MR. PATERNITI: Let me think about it. We can come back before the end of the day.

MR. DESSIN: We'll come back to it.

BY MR. DESSIN:

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- Q. All right. You've said, Mr. McDaniel, that you actually do visit some sites when there are EEO matters, correct?
 - A. I do on occasion.
- Q. Now, how do you decide when, where and how to visit those sites? What criteria do you take into consideration in visiting those sites?
- A. I believe I answered that relative to Ms. Palacios-Baldwin's questions on that, but it had to do with occasionally top management is implied in it, and in order to keep the matter clean of tainted facts, we try to do an independent investigation.

Managers who are accused, whether they are sometimes mid- or upper management, et cetera, more to upper management, sites that do not normally have

the level of expertise to attend to those issues, I would do that.

If someone is at the site with a level of expertise that I am reasonably comfortable with their engaging that, with or without -- well, in almost all cases, with my observation or oversight or direction, et cetera, then I would ask those individuals to be the on-site people to gather the information.

And in some cases, I don't see an added value of me sitting in front of the person to ask them the same questions that someone like Warren Anderson could ask just as effectively, if indeed he's perhaps in some cases been coached by me as to the nature of the questions that should happen.

- Q. You have stated previously that at some point you did learn that the cleaning was not as effective as you would like it to be.
 - A. I did.

- Q. And now, when -- how and when did you learn that, did you discover that?
- A. It's difficult to put a time on that.

 These cases develop fairly slowly, fact-based or kind of intermittent, hit a little bit here and

there.

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And over the next, you know, three to six months, I guess, and until the pictures that came from the EEOC discovery, I had not seen exactly the context, other than Warren's description of it to me or someone's write-up and their describing conditions, et cetera, some of the written testimony, if you will, from investigations, and so forth.

- Q. Do you recall when you actually received those pictures from the EEOC, from the discovery provided by the EEOC?
 - A. I think it was fall of 2004.
- Q. And prior to that, you had not received any pictures?
 - A. Correct.
- Q. You've stated that there is a weekly report that is actually generated from your office, particularly by you, upward to -- that even gets to the VP, to Mr. Myers, correct?
- A. There is typically a weekly report. I occasionally miss a weekly report because I'm out traveling or what have you. But it's a typical item that goes to my supervision, and/or to Mr. Myers'

secretary, who compiles them into his report.

- Q. Your supervision, you mean specifically Ms. or Mrs. Large?
 - A. Yes.

- Q. And then it goes up. Now, is there a weekly report or anything of that nature that goes from the guys on -- the troops on the ground, the general foreman, the foreman, up to you, for example or anybody else?
 - A. Not to me.
- Q. Do you know if there's a weekly report that goes to anybody else underneath you?
- A. I'm not aware of a formal approach to that relative to EEO issues necessarily. We expect those to be dealt with one on one when they happen.
- Q. I'm going to ask you now to take a moment -- I have some pictures, and these are pictures that were actually taken at Sithe Mystic of various graffiti. I would like for you to take a moment and look at them. They are labeled Exhibit No. 9 of the Bennett deposition. I think we'll probably also label them for you.

If you can take a quick look and go over -- look at each one of them, and then I'm going to ask

you questions specifically about some specific numbers. They're also numbered in terms of Bates numbers from discovery which your counsel received from the EEOC.

A. (Reviewing photographs)

(Discussion off the record)

(Recess)

BY MR. DESSIN:

- Q. Mr. McDaniel, have you had an opportunity to review the pictures that I've shown to you which are labeled Exhibit No. 9 of the Bennett deposition?
- A. I've looked at each of the pages that were handed to me.
- Q. What I'll do, sir, is rather than go through all of them, what I wanted to do is actually go through some of them, which are -- they are numbered, and specifically, if you could look at Bates No. 2. At the bottom on the right-hand corner it has the number.

That was a picture of graffiti taken at the Mystic site, and specifically this one reads, "Encompass Joe Louis, a true nigger." And there are some other things there, correct?

A. I see that.

Q. Sir, does this violate the EEO policy of WGI?

A. Yes.

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- Q. Does it violate any safety policy of WGI?
- A. I don't see a safety issue.
- Q. Okay.
- A. It would have to be taken in context of other facts surrounding it, perhaps, but looking at that one picture, I don't see a safety issue.
- Q. But without any qualification, you do see that it violates the EEO policy with respect to -- which policy with respect to WGI does it violate?
 - A. Primarily anti-harassment.
- Q. Any specific in terms of what -- is it fair to say racial harassment or racial discrimination?
 - A. Yes.
- Q. And you have never -- have you seen this picture before, other than today?
 - A. If I did, it would have been in the package that was delivered from the EEOC discovery after suit was filed.
- Q. All right. Let's look at No. 3, which is the next one. Does that violate any EEO policy of WGI?

A. Yes.

- Q. What specifically, sir? Would it be the same policy, harassment, racial harassment policy?
 - A. At least that.
 - Q. Anything else?
- A. I think I could categorize that to harassment as including sexually offensive material as well as racially offensive, et cetera, and defacing of company property.
- Q. Let's look at No. 4, sir. That one says, "Hi, Joe Louis, you brother-fucking nigger." Does that violate any EEO policy of WGI?
 - A. Yes.
- Q. And those policies were in place at the time -- well, okay. We'll leave it at that.

We'll go to Bates No. 485 next. There's a lot of things in there, so I'll point you out to specifically -- there are a lot of graffiti in this, so we'll look at one that starts with "Hey, Godwin, go back to where you came from, ratty cock-sucking piece of shit. We don't want you," right here on the left-hand side.

Would that graffiti in that statement violate any of the EEO policies of WGI?

A. Yes.

- Q. Again, you would say again the harassment -- which policy, sir?
- A. Yes, the harassment policy, and it's just -- all of these are obnoxiously offensive and easily perceived by any normally reacting individual as offensive and against our policies.
- Q. Let's look at 486, sir. Specifically drawing -- because there are a lot of graffiti on this -- one that says, "Godwin, fat rat," and it above that it says, "This is his least favorite color, white," do you see that as violating any of WGI's EEO policy?
 - A. Yes.
 - Q. What specifically, sir?
 - A. Anti-harassment and generally offensive.
- Q. And since there are two lines in there, is it the "Godwin, fat rat" that violates, or is it the one that says "his least favorite color, white," or everything in it?
 - A. Everything in it.
- Q. Next is 47, sir. This is a subsequent picture of what we just read, except there is some additional graffiti in there, specifically the one

170 that says, "Go home, you nigger." 1 Does that graffiti violate the EEO policy 2 of WGI? 3 Yes. 4 Α. Would that be also racial harassment, Ο. 5 violating that specific provision of the WGI's 6 policy? 7 It would include that, yes. Α. 8 Thank you, sir. If you can look at 9 number -- now, jump to 1964, not the year, but the 10 11 Bates number. Specifically I'll point you to where it 12 says, "Kill all niggers." Do you see that on that, 13 sir? 14 15 Α. Yes. Does that violate WGI's EEO policy? 16 Ο. Yes. 17 Α. And that, again, would consist of the 18 Q. provision regarding racial harassment and 19 discrimination? 20 21 Α. Yes. The next one is Bates No. 1965. That has a 22 0. lot of things, but among that it says -- if you 23 start from here, it's "Fat nigger," if you can read 24

that. Would that type of graffiti violate the EEO policy of WGI?

A. Yes.

- Q. And that, again, would be racial harassment and discrimination?
 - A. At least, yes.
- Q. 1966, sir. There are a lot of things in there. If you can read that, this one says, "Go home, you nigger." Can you make that out? Can you read that, sir?
- A. (Reviewing document) I think I can make those words out on it.
- Q. Okay. And as such, would that violate the EEO policy of WGI?
 - A. Yes.
- Q. Thank you, sir. Let's look at 1967, just a couple -- just a few more. I've got four or five more. 1967, a lot of things in there, but there's a hand pointing to it, what is in black or at least based upon the picture we have, it says, "Tell your two kids watch out. They will pay for your ratty mouth, you dumb nigger," signed "KKK."

What is your opinion with respect to that graffiti in connection with the WGI policy?

A. Clearly in violation.

- Q. Is there a safety violation also? When you said "clearly in violation," again I'm thinking racial harassment. Is there a safety violation in there, in that statement?
 - A. It appears to be a threat. Yes.
- Q. 1968, sir. At the very top, what we can clearly see, it says, "Smells like nigger in," and then the rest of it is not legible or clear.

 "Smells like nigger," does that violate the EEO policy of WGI?
 - A. Yes.

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- Q. And which policy would that be specifically?
- A. EEO anti-harassment in several ways.
 - Q. Okay. Would racial harassment be one of those?
 - A. Yes.
 - Q. 1969, sir. Looking at this specifically, that word is written over or at least attempted to be covered up, but I believe it does say, "Niggers are apes." Are you able to read that or make that out? If not, please let me know.
 - A. I think I can see that word contained in

that.

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- Q. And would that violate the EEO policy of racial discrimination at WGI?
 - A. Yes.
- Q. Two more, sir. 1971, a lot of things in there, but I'll just point you out to one that says, "Kill all Muslims." Does that violate any EEO policy of WGI?
 - A. Yes.
 - Q. Which policy is that, sir?
- A. The EEO policies, anti-harassment, discrimination, religious discrimination obviously in this case, and it does appear to be a threat.
- Q. 1972, specifically where it says, "Godwin, fat nigger," does that violate the EEO policy of WGI, sir?
 - A. Yes.
 - Q. Which policies would that be?
- A. The EEO policies, the anti-harassment policy, generally offensive.
 - Q. Sir, if you had the opportunity -- if you had the opportunity to see these pictures or to have known about them before the EEOC sent them to you, you said roughly in 2004, would that have changed

your decision and would you have come on site to visit?

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MR. PATERNITI: Objection. Go ahead.

A. I would have -- I don't know that it would have caused me to go on site. I would certainly have begun to question the efficiency of the process that we had set into motion to solve this.

I don't know that we would have been tremendously more successful, but I would have perhaps tried to explore some other ways, and what are those, I'm not sure, because we were constrained to begin with by the element of most of these -- some of them apparently did occur at stairwells -- most of these were occurring inside the port-a-johns, and it's difficult to arrest someone in the act when doing that.

But it's reprehensible. We would have done everything reasonable that we could have done within the constraints of reasonableness for us.

Q. You said at least since 2002, August of 2002, you had conversations with Mr. Anderson, who was the EEO officer on site. Did he disclose the specific nature and the content of the graffiti to you as you've seen them here?

A. In some of several conversations or other kinds of communication with him, there were brief descriptions of some of that.

- Q. Did he describe them -- how did he describe them? Did he describe them as people were being referred to as niggers?
 - A. I don't recall the exact detail.
- Q. Do you know whether -- okay. If you don't recall the exact details, what do you recall, if anything at all? Were there racial epithets? Did he describe anything as racial epithets, derogatory racial offensive words being written about employees of WGI?
- A. I don't believe there was any doubt in my mind that it was offensive material. And to its exact content, I can't say specifically today, although I do recall that in both Mr. Willis and Mr. Enagbare, it was offensive personally to them, and I do believe that my recollection of the facts that I had say that it was racial in its nature.
- Q. Have you ever yourself been charged or been accused of racial discrimination in the course of your employment with WGI?
 - A. None known.

- Q. None known to you. Well, do you know of any specifically? You don't know; is that what you're saying?
 - A. That's right.

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Q. Any racial discrimination or any other type of discrimination with your previous -- with Rust or Raytheon?

MR. PATERNITI: Objection. I don't understand the question.

- Q. Have you ever been charged with discrimination of any kind while employed by Rust, Raytheon -- you have already answered with respect to WGI -- just with respect to those two companies?
 - A. No.
- Q. Any discrimination charges against you with respect to any -- in any form against you, whether in your personal life?
 - A. None.
 - Q. Have you -- do you use the word "nigger"?
- A. No.
- MR. DESSIN: Thank you, sir.
- 22 REDIRECT EXAMINATION
- BY MS. PALACIOS-BALDWIN:
- Q. Mr. McDaniel, I have two follow-up

questions to Jacques', and I promise there are two.

He asked you some questions about images, specific in this case, and asked for your response as to whether or not you believed they were discriminatory.

My first question is whether you consider the display -- whether the actual flag or in an image as a drawing -- of the Confederate flag in the workplace as a violation of the WGI's policies on EEO.

A. Yes.

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- Q. And the second question I have is, do you have an opinion as to whether or not the display of drawings of nooses or an actual noose on site is a violation of the EEO policy at WGI?
 - A. Absolutely.

MR. PATERNITI: Is everybody done?

MR. BENNETT: Well, I had just one

follow-up question.

RECROSS EXAMINATION

BY MR. BENNETT:

Q. The follow-up is, if you had been made aware that a Confederate flag was displayed on a WGI employee -- for example, on his hard hat, for

example -- what, if any, type of corrective action, in light of your opinion that it would be a violation of the zero tolerance policy, in your opinion should have been taken relative to that display of the Confederate flag?

- A. To request the individual to cease and desist in such acts, and failure to do so would result in punitive action up to and including termination.
- Q. Would you counsel the person on why the Confederate flag would be inappropriate to display at the work site?
 - A. Yes.
 - Q. What would you say?
- A. That it has a history associated with it that is indicative of discriminatory practices, and that it is inciteful at times for certain individuals and accentuates a racial connotation to it, and I would ask them to stop displaying it.
- Q. I assume you would -- is it fair to say you would also tell the person that it is inappropriate for display at the work site?
 - A. Yes.

MR. BENNETT: I don't have anything

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COMMONWEALTH OF MASSACHUSETTS)
SUFFOLK, SS.

I, Carol H. Kusinitz, Registered Professional
Reporter and Notary Public in and for the
Commonwealth of Massachusetts, hereby certify that
there came before me on the 1st day of December,
2006, at 12:41 p.m., the person hereinbefore named,
who was by me duly sworn to testify to the truth and
nothing but the truth of his knowledge touching and
concerning the matters in controversy in this cause;
that he was thereupon examined upon his oath, and
his examination reduced to typewriting under my
direction; and that the deposition is a true record
of the testimony given by the witness.

I further certify that I am neither attorney or counsel for, nor related to or employed by, any attorney or counsel employed by the parties hereto or financially interested in the action.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 7th day of December, 2006.

Carol H. Kusinity

Notary Public

My commission expires 6/7/13